

SCHOLARLY AND PROFESSIONAL WORK

Refereed Books

- In Progress: *Why it's Ok to be amoral*. Under Contract with Routledge.
- 2015 *Love: a Very Short Introduction* (OUP).
 2016 *L'Amour: une très brève introduction* (French trans by P.Hersant). (Markus Haller, Geneva);
 also Vietnamese (2016); Italian (2017; 2018) Arabic (2018); forthcoming in Turkish, Chinese.
- 2011 *Emotional Truth* (OUP)
- 2009 (Associate editor), *Oxford Companion to Emotion and the Affective Sciences*, ed. K. Scherer and D. Sander, (OUP)
- 2007 (paperback 2011) *Why think? Evolution and the Rational Mind* (A revised English version of *Évolution et rationalité*. OUP)
- 2004 *Évolution et rationalité*. Presses Universitaires de France, Paris.
- 1987 *The Rationality of Emotion* MIT Press, Cambridge, MA.
- 1997 *Die Rationalität des Gefühls* (German trans. by Helmut Pape, of same), Suhrkamp, Frankfurt.
- 2006 *Qinggan de Liqu* (Chinese trans. by J. Ma of same), WuNan Publishing, Taipei.

Refereed Articles

- 2022 "Who Needs Values When We Have Valuing?" *Emotion Review*, February. DOI: 10.1177/17540739221085575
- 2021 Dukes, D., Sander, D.; de Sousa, R (and 61 others) "The Rise of Affectivism". *Nature Human Behaviour*, VOL 5, July 2021, pp. 816–820
- 2020: "Is Contempt Redeemable?" *Journal of Philosophy of Emotions*. 1/1:23-43.
 DOI:10.33497/jpe.v1i1.10
- _____ "Emotional Knowledge and the Emotional A Priori" *Journal of Philosophy of Emotion* 1/1:106-112. DOI:10.33497/jpe.v1i1.27
- 2019: "Pour un Amoralisme: Polémique", in *Ateliers de l'Éthique* 14/1 : 172–189.
- _____ "Do we need genders?" in *Seminar*, India #716, April; http://india-seminar.com/2019/716/716_ronal_de_sousa.htm
- 2018 "Meaning and Individual Temperament"; *International Journal of Existential Psychology & Psychotherapy* Special issue: Proceedings of the 2016 Meaning Conference. Online <http://journal.existentialpsychology.org/index.php/ExPsy/article/view/222/262>.
- _____ "Les émotions contemplatives et l'objectivité des valeurs", *Philosophiques*, 45/2 : 499-505.
- _____ (with Andrea Scarantino) "Emotions". *The Stanford Encyclopedia of Philosophy*. (22,200 words) at <http://plato.stanford.edu/entries/emotion/> (New Expanded Version since 2013).
2017. « Les poncifs de l'amour. réflexions sur Philosopher ou faire l'amour de Ruwen Ogien ». In *Du minimalisme moral Essais pour Ruwen Ogien, Raison publique* 2/22, 266-74
- 2013 "Language and Dimensionality in Appraisal Theory". *Emotion Review*, 5/2:171-175.
- _____ "Emotions". *The Stanford Encyclopedia of Philosophy*. (16320 words) at <http://plato.stanford.edu/entries/emotion/> (Substantial Revisions of 2007 version).
- 2012 "Après la catastrophe", *Critique*, Paris, #284 :633-641.
- _____ "Emotional Gestalten: comments on Tappolet and Maxwell". *Philosophy, Psychiatry and Psychology*, 19/1: 13-15.
- 2010 "Existentialism as Biology", in *Emotion Review* (Special issue on R.C. Solomon) 2/1:76-83.
- 2009 "Epistemic Feelings" (reprinted from 2006 of same title). *Mind and Matter*, 7/2:139-161.
- 2008 Précis of *Why Think? Evolution and the Rational Mind*. *American Journal of Bioethics (Neuroscience)* 8(5):1-6.
- _____ "Really, what else is there? Emotion, value and morality". *Critical Quarterly*, 50/5:13-23.

- 2007 "Truth, Authenticity and Rationality of Emotion" *Dialectica* 61(3): 323-345.
 — "Résumé" and "Réponse à Proust, Bouchard et Dumouchel": in "Tribune du livre: *Évolution et rationalité.*" In *Dialogue* 46(1): 151-154;179-187.
 — "Emotions". *The Stanford Encyclopedia of Philosophy*. (15000 words) at <http://plato.stanford.edu/entries/emotion/> (Revised version of 2003 article).
- 2006 "Dust, ashes, and vice: on Tim Schroeder's theory of desire" *Dialogue*, 45(1): 139-150.
 — "Restoring Emotion's Bad Rep: The Moral Randomness of Norms"; *European Journal of Analytic Philosophy* 2/1:29-47.
- 2005 "Biological Individuality", in *Croatian Journal of Philosophy*, 5:195-218.
 — "Paradoxes of Happiness", *Dalhousie Review*, 85:333-352.
- 2004 "Rational Animals: What the bravest lion won't risk". In a special issue on Nozick, ed. C. Bagnoli, of *Croatian Journal of Philosophy*, IV,12:365-386.
 — "Is art an adaptation? Prospects for an evolutionary perspective on aesthetic emotions." In Jerrold Levinson & Jenefer Robinson, ed., *Art, Mind, and Cognitive Science: special issue of Journal of Aesthetics and Art Criticism*, 62/2 109-118.
- 2003 "Emotions". *The Stanford Encyclopedia of Philosophy*. (1400 words) <http://plato.stanford.edu/entries/emotion/>
 — "Perversion and Death", *Monist* 86,1:93-117.
- 2002 "Emotional Truth", *Proceedings of the Aristotelian Society*, Supp. Vol. 76,1:247-263.
 — "Fringe consciousness and the multifariousness of emotions: Comment on Bruce Mangan, "Sensation's Ghost: The non-sensory 'fringe' of consciousness" (3700 words) *PSYCHE* 8(14), at <http://journalpsyche.org/ojs-2.2/index.php/psyche/article/viewFile/2628/2542>
 — "Twelve varieties of subjectivity," in *Language, Knowledge, and Representation*, ed. Jesus L. Larrazabal and Luis A. Pérez Miranda. Dordrecht: Kluwer, pp. 147-164.
- 2001 "Moral Emotions". *Ethical Theory and Moral Practice*, 4: 109-126.
 — "A Profession of Stupidity" in Brogaard, Berit and Smith, Barry, ed., *Rationality and Irrationality* (Proceedings of 23rd Wittgenstein Symposium 2000) pp. 77-93.
 — "Groupies: a review article on E. Sober and D. Wilson, *Unto Others: in Semiotic Review of Books* 10,2: 3-6.
- 2000 Etude Critique: Joëlle Proust, *Comment l'esprit vient aux bêtes*. *Dialectica*, 54:320-328.
- 1999 "À qui appartiennent les émotions ?" *Critique*, (France) numéro spécial : *Penser les Emotions*. Ed. K. Mulligan & P. Lombardo: 486-498.
- 1998 "Individual Natures"; *Philosophia: Philosophical Quarterly of Israel*, 26:3-21.
 — "Desire and Serendipity", *Midwest Studies in Philosophy*, 22:120-134.
- 1997 "What can't we do with economics" *J. of Phil. Res.* 22:197-209.
- 1996 "Style, Will, and Individuality: some naive reflections on Nietzsche." *International Studies in Philosophy*, 28/3:121-132.
 — "Prefrontal Kant: Critical Study of Damasio, *Descartes' Error*". *Emotion and Cognition*, 10:329-333.
 — "Turns of Mind", review essay on *Speaking Minds: Interviews with twenty eminent cognitive scientists*. Ed. Peter Baumgartner and Sabine Payr. *Semiotic Review of Books*. vol. 7.1:2-4.
- "La Rationalité: Un concept normatif ou descriptif?", in *Penser l'esprit, des sciences de la cognition à une philosophie cognitive*. V. Rialle & D. Fissette eds., PU Grenoble, 207-214.
- 1995 "Consciousness and Rationality: how not to reinvent the wheel: Comments on Lazarus "Problems raised by cognitive-mediational theories of emotion". *Psychological Inquiry* v.3 no.2:208-212.
 — "The body is In" Reflections on Israel Rosenfield, *The Strange, Familiar, and Forgotten*, and Antonio R. Damasio, *Descartes' Error*. In *Semiotic Review of Books*, 6.2:7-8.
- 1994 "Local Control in Complex Systems" *Canadian Journal of Philosophy* suppl. vol. 20:165-185.
 — "Bashing the Enlightenment: A Discussion of Charles Taylor's *Sources of the Self*" *Dialogue* 33:109-123.

- 1992 "Applying Sociobiology" (multiple review article), *Biology and Philosophy* 7:237-250.
- 1991 Bulgarian translation of "Love as Theater", in *Critika y Humanism* vol. 4.
- _____ Bulgarian translation of "Emotions, Education, and Time: forthcoming in the *Bulgarian Journal of Philosophy* vol. 9.
- _____ "Does the Eye know Calculus? The Threshold of representation in classical and connectionist systems." *International Studies in the Philosophy of Science*, vol 5, no 2, pp. 1-15.
- 1990 "The sociology of Sociobiology", *International Studies in the Philosophy of Science* 4:1 271-283.
- _____ "Emotions, Education, and Time" *Metaphilosophy* 21: 434-446.
- 1989 "Kinds of Kinds: Individuality and Biological Species." *International Studies in the Philosophy of Science* 3.2 (The Dubrovnik Papers: Philosophy of Biology):119-135.
- _____ "Vrste vrst: Individualnost in bioloske species" (Slovenian Trans of previous item) *Anthropos*, (Ljubljana, Yugoslavia) 18:243-254.
- 1988 de Sousa, Ronald B. and Kathryn P. Morgan. "Philosophy, Sex, and Feminism." *Atlantis: A Journal of Women's Studies*. Special Issue, *Femimism and Philosophy*, ed. S. Sherwin. Vol 13.2:1-10.
- _____ "Seizing the Hedgehog by the Tail: Taylor on the Self and Agency," *Canadian Journal of Philosophy* 18.3:421-432.
- 1984 Critical Notice of Lyons, *Emotions*, in *Philosophy and Phenomenological Research* 45:142-149.
- _____ "The Natural Shiftiness of Natural Kinds," *Canadian Journal of Philosophy* 14:561-580.
- _____ "Teleology and the Great Shift," *Journal of Philosophy* 81:647-653.
- 1982 Critical Notice of Wallace, J.D., *Virtues and Vices*, *No-ûs* 16:161-165.
- _____ "Introspection as the Rosetta Stone: Millstone or Fifth Wheel": Commentary on Jaak Panksepp, "Toward a General Psychobiological Theory of Emotions," *Behav & Brain Sciences* 5:428-9.
- 1980 "Arguments from Nature," *Zygon* 15:169-191.
- 1979 "The Rationality of Emotions" *Dialogue*, XVIII:41-63.
- _____ "Critical Notice of Solomon, *The Passions*" *Canadian Journal of Philosophy* IX:335-350.
- 1978 "Self-Deceptive Emotions," *Journal of Philosophy*, 75:584-697.
- 1974 "The Good and the True": *Mind*, 83:534-551.
- _____ "Kripke on Naming and Necessity": *Canadian Journal of Philosophy* III:447-464.
- 1972 "The Politics of Mental Illness": *Inquiry*, 15:187-202.
- 1971 "How to Give a Piece of Your Mind (or the Logic of Belief and Assent)": *Review of Metaphysics* XXV:51-79.
- 1970 "Self Deception" (Critical study of Fingarette, H., *Self Deception*): *Inquiry*, 13:308-321.
- _____ "Knowledge, Consistent Belief, and Self-Consciousness": *Journal of Philosophy* 67:66-73.
- 1966 "The Tree of English Bears Bitter Fruit": *Journal of Philosophy* 63:37-46.

Refereed Chapters in Books

- 2022 "Don't ask if love is moral", in Pismenny, A. and Brogaard, B. (eds) *Moral Psychology of Love*. New York: Rowman and Littlefield, 13-24.
- 2018 "How to talk yourself out of jealousy", in *Shadows of the Soul: Philosophical Perspectives on Negative Emotions*, ed. C. Tappolet, A. Konzelman-Ziv, and F. Teroni. Routledge, 132-142.
- 2017 "Memory and Emotion". In *Routledge Handbook of Philosophy of Memory*, ed. Kourken Michaelian. London: Routledge, UK, 154-165..
- 2017 "Love, Jealousy and Compersion". In *Oxford Handbook of Philosophy of Love*, ed. Chris Grau and Aaron Smuts (OUP) (Oxford Handbooks Online, DOI: 10.1093/oxfordhb/9780199395729.013.30)
- _____ "Nature's Purposes and Mine", in *How Biology Shapes Philosophy*, ed. David Livingstone Smith, Cambridge University Press, 141-160.
- 2016 "Reasons for Love: Reflections on themes from Peter Goldie". In *Art, Mind, and Narrative: Themes from the Work of Peter Goldie.*, ed. Julian Dodd (OUP), 138-153.

- 2016 "Can Antimoralism avoid moralizing?" In *Dual-Process Theories in Moral Psychology. Interdisciplinary Approaches to Theoretical, Empirical and Practical Considerations*, ed. Cordula Brand. Wiesbaden: Springer VS., 367-385.
- 2015 "The Dense and the Transparent: Reconciling Opposites". In *The Philosophy of Poetry*, ed. J. Gibson. OUP, 37-62.
- 2014 "Emergence and Empathy". In *Institutions, Emotion, and Group Agents: Contributions to Social Ontology*, ed. H-B. Schmid A. Ziv Konzelman. Dordrecht: Springer, 141-158.
- 2013 "The Myth of Responsibility". In *Emoções e Crime: Filosofia, Ciência, Arte e Direito Penal*, ed. M. Fernanda Palma, A. Silva Dias & P. de Sousa Mendes. Coimbra : Almedina, 129-145.
- 2012 "Biology and Existentialism". In K. Higgins and D. Sherman (eds.), *Passion, Death, and Spirituality*, 15 *Sophia Studies in Cross-cultural Philosophy of Traditions and Cultures* 1, Springer Science+Business Media, Dordrecht, 13-20
- _____ "Valence, reductionism, and the ineffable", in *Categorical Versus Dimensional Models of Affect: A Seminar on the Theories of Panksepp and Russell*, ed. Peter Zachar and Ralph Ellis. John Benjamins, 225-242.
- _____ "If we have sex, does that mean we have to die?" in *Sex, Reproduction and Darwinism*, ed. Filomena de Sousa and Gonzalo Munévar (Pickering and Chatto), 33-48.
- 2011 "A Rose by Many Other Names", in *Estética das Emoções*, ed. ed. Fernanda Gil Costa and Igor Furão, Ribeirão, Portugal, 51-69..
- 2010: (With Doug Heinrichs). "Will a Stroke of Neuroscience ever Eradicate Evil?" In *Responsibility and Psychopathy: Interfacing Law, Psychiatry and Philosophy*, ed. J. McMillan and L. Malatesti, 299-318. OUP.
- 2010 "Here's how I feel: don't trust feelings!". In Sabine Roeser, ed., *Emotions and Risky Technologies*, 17-35. Springer.
- 2009 "Evolution, Thinking, and Rationality", in *Philosophy after Darwin*, ed. Michael Ruse. Princeton University Press, 289-300.
- _____ "The Bermuda Triangle of the Mind: Philosophy of emotions and empirical science" In P. Goldie, ed., *Oxford Handbook of Philosophy of Emotion*. OUP: 95-117.
- 2008 "Wiederholung und Neuheit in Emotion, Leben und Kunst" ("Repetition and Novelty in Art, Life and Emotion", trans. Oliver Jehle) in *Bewegte Erfahrungen: Zwischen Emotionalität und Ästhetik* ed. O. Jehle. Zürich-Berlin, Diaphanes, 247-243.
- _____ "Gender Dichotomies, Sexual Continua, and Emotional Taxonomy" in *Gender Feelings*, ed. Verena Mayer and Daniela Rippl, Paderborn, DE: Wilhelm Fink Verlag. 215-232.
- _____ "Logic and biology: emotional inference and emotions in reasoning", in Jonathan Adler and Lance Rips, ed., *Reasoning Studies of Human Information and its Foundations*. New York: CUP, 1002-1015.
- _____ "Against emotional modularity", in *The Modularity of Emotions*, ed. C. Tappolet & L. Faucher. 29-50. Calgary: Canadian Journal of Philosophy.
- _____ "Grades of Communication", in *Sociobiology of Communication: an Interdisciplinary Perspective*, ed. P. D'Ettore and D. Hughes, OUP. 275-287.
- _____ "Epistemic Feelings", in *Epistemology and Emotions*, ed. Georg Brun, Ulvi Doguoglu and Dominique Kuenzle. Aldershot: Ashgate. 185-204.
- 2007 "A propos de quelques défaillances de la Providence". In *Morale et évolution biologique ; controverse entre déterminisme et liberté*, ed. C. Clavien. Presses Polytechniques et Universitaires Romandes, Switzerland, 89-100.
- _____ "Emotion, Rationality and Art ", in *Sistemi Emotivi: Artisti Contemporanei tra Emozione e Ragione* 124-132 (English with Italian translation).
- 2005 "Ist Kunst eine Adaptation? Perspektiven einer evolutionären Sichtweise von Schönheit" (translation of "Is Art an Adaptation?") in *Mediale Emotionen: Schlagbilder und*

- Soundsphären - mediale Emotionen interdisziplinär*" ed. Oliver Grau, in "Forum Wissenschaft", S.Fischer, publisher.
- 2004 "The art of the Possible in Art and Literature"; Proceedings of 27th Wittgenstein Society Conference, ed. J. Marek and E. Reicher, 206-215. Kirchberg am Wechsel: Wittgenstein Gesell.
- _____ "Engendrer et Mourir, Reflexions sur une approche biologique du rapport entre la sexualité et la mort", in *La mort et l'immortalité: Encyclopédie des savoirs et des croyances*, ed. Frédéric Lenoir & Jean-Philippe de Tonnac. Paris: Bayard, 1450-1465.
- _____ "Moralische Gefühle in Schwarz-Weiss und Farbe", (trans. of "Emotions in black-and-white and colour" by C. Nimtz), in A. Stephan/H. Walter (ed.) *Moralität, Rationalität und die Emotionen* (Bausteine zur Philosophie, Band 22) Interdisziplinäre Schriftenreihe, 51-74.
- _____ "*Paradoxical Emotions*", in Christine Tappolet and Sarah Stroud, ed. *Weakness of Will and Practical Irrationality* (OUP), 274-297.
- _____ "Emotions: What I know, what I'd like to think I know, and what I'd like to think." In R.C. Solomon, ed. *Thinking about Feeling: Contemporary Philosophers on Emotion*. (OUP). 61-75.
- 2003 "The rationality of emotion" (reprint). In *Philosophy of Emotions: A Reader*. ed. S. Leighton. Broadview Press.
- _____ "From *The rationality of emotions*", (extract) in R.C. Solomon, ed., *What is an emotion? Classic and contemporary readings* 2nd Ed. OUP 2003, 248-257.
- _____ "L'amore dedigitizzato" [Italian translation] of "Love Digitized" *Che cos'è l'amore*, Chiara Lalli & Fabio Bacchini, ed., 534-564.
- _____ "Las emociones morales en blanca y negro y en color" [Spanish translation] of "Moralische Gefühle...." In *Los sentimientos morales*, special issue of *Cuaderno Gris* (Madrid) edited by P. Sanchez-Zamorano, 159-174.
- 2002 (with D. Brown) "Descartes on the Unity of the Self and the Passions", in *Passion and Virtue in Descartes*, ed. André Gombay and Byron Williston. Humanity Books (Prometheus).
- _____ "Contre la phénoménologie": in *Psychopathologie et Phénoménologie*, ed. R. Célis et B. Rordof, *Études de Lettres*, Payot (Geneva).
- _____ "Emotions and Paradigm Scenarios". (Reprint from *Rationality of Emotion*) in R.C. Solomon, ed. *What is an Emotion?* 2nd. Edition, Oxford University Press.
- 2001 "Emotion." (*revised version*) in *Encyclopedia of Ethics*, Second Edition ed. Lawrence Becker. New York: Garland Press, vol I 454-458.
- _____ "When is it wrong to laugh" (reprint). In D. Benatar, ed., *Ethics for Everyday*, New York: McGraw Hill, 21-39.
- _____ "In Praise of Gossip: Indiscretion as a Saintly Virtue" (reprint) in D.Benatar, ed., *Ethics for Everyday*, New York: McGraw Hill, 117-125.
- 2000 "Deux Maximes de rationalité émotive", in B. Baertschi, ed., *Emotion und Vernunft; Émotions et Rationalité, Studia Philosophica* 59:Bern, Stuttgart, Wien: Paul Haupt 15-32.
- _____ "What Aristotle didn't know about Sex and Death". In *Aristotle and Modern Science*, vol. 1, ed. . Sfondoni-Mentsou, 267-276.
- _____ "Learning to be Natural" in *Being Humans*, ed. Neil Roughley. New York & Berlin: De Gruyter; 287-307, with Reply to Wolfgang Friedlmeier," 313-316.
- 1998 "Metaphors of mental multiplicity", in *Blick und Bild: Schriften der Académie du Midi Bd. III*. Tilman Borsche, Johann Kreuzer, and Christian Strub, eds. Wilhelm Fink Verlag (Germany).
- 1998 "Modeling Rationality". in *Modeling Rational and Moral Agents*, ed. Peter A. Danielson. *Vancouver Studies in Rationality*, vol. 7. Oxford University Press. 119-134.
- 1997 "Love Undigitized," in *Love Analyzed* ed. Roger Lamb, Westview Press, 189-207.
- _____ "Fetishism and Objectivity in Aesthetic Emotion", chap. in *Emotion and the Arts*, ed Mette Hjort and Sue Laver (Oxford University Press) 177-189.

- 1996 "Emotions morales", *Dictionnaire de philosophie morale*, ed. M. Canto-Sperber (Presses Universitaires de France) 3rd ed. 2001, 619-628.
- 1994 "Emotion", in *Blackwell Companion to the Philosophy of Mind*, ed. S. Guttenplan, Blackwell, 270-277.
- _____ "In Praise of Gossip: Indiscretion as a Sainly Virtue": in Robert F. Goodman and A. Ben-Zeev, eds, *Good Gossip*. Univ. Press of Kansas. 25-34.
- 1993 "The Virtues of Indiscretion" (Hebrew translation of the above) *Good Gossip*, ed. A and Y. Ben-Ze'ev.
- 1992 "Love as Theatre" in R.C. Solomon and K. Higgins, eds., *The Philosophy of 'Erotic' Love*. Univ. of Kansas Press, 477-491.
- _____ "Emotion." in *Encyclopedia of Ethics*, ed. Lawrence Becker. New York: Garland Press, 302-304.
- 1988 "Emotion and Self-Deception", in Brian P. McLaughlin & A. Rorty, eds., *Perspectives on Self-Deception*. Berkeley & Los Angeles, University of California Press, 324-341.
- 1987 "When is it Wrong to Laugh?" in J. Moreall, ed., *The Philosophy of Laughter and Humor*. SUNY Press, 226-249.
- 1986 "Desire and Time," in J. Marks, ed., *The Ways of Desire*, Precedent Publishers, 83-100.
- 1984 "Arguments from Nature" (reprint) in D. Copp and D. Zimmerman, eds, *Morality, Reason and Truth*; New York: Rowman and Allanheld, 169-190.
- 1982 "Norms and the Normal" (reprint) in R. Wollheim and J. Hopkins, eds., *Philosophical Essays on Freud*, Cambridge: C.U.P., 139-162.
- 1980 "The Rationality of Emotions," (reprint) in A.O. Rorty, ed., *Explaining Emotions*; Berkeley: University of California Press, 127-151.
- _____ "Self-Deceptive Emotions," (reprint) *ibid.*, 283-297.
- 1976 "Rational Homunculi," in A. Rorty, ed., *The Identities of Persons*, Berkeley: University of California Press, 217-238.
- 1974 "Norms and the Normal," in Wollheim, R., ed, *Freud, A Collection of Critical Essays*, London: Doubleday Anchor, 196-221.

Brief Commissioned Reviews, Non Refereed Publications, Invited Commentaries etc.

- 2018 (with A. Pismenny) 'L'érotisme', in *Dictionnaire des Valeurs*, ed., Julien Deonna & Emma Tieffenbach, *Dictionnaire des Valeurs*, Paris, Ithaque. 132-139.
- _____ Review of D. Dennett, *From Bacteria to Bach and Back*. In *Evolutionary Studies in Imaginative Culture*, 2/1: 13-16.
- _____ "Natural Born Existentialists". *Aeon*, online <https://aeon.co/essays/how-evolutionary-biology-makes-everyone-an-existentialist>. (3900 words) Audio version at https://www.curio.io/listen_to_aeon_magazine/
- 2014 "A Third Front in Philosophy" (invited) in a Symposium on Lyric Philosophy, *Common Knowledge*, 20/2: 223-234.
- 2013 "Plato's Philebus: an Untimely Review" in *Topoi*. 32/1, 125-8.
- _____ "Rationality of Emotion". In *Encyclopedia of the Mind*, ed. Hal Pashler. Sage, 628-631.
- 2012 Review of David Martel Johnson, *Three Prehistoric Inventions that Shaped us*, in *Philosophy in Review* 32/2. Online at <http://journals.uvic.ca/index.php/pir/article/view/10883>
- _____ "Reasoning and Emotion, in the light of the Dual Processing Model of Cognition". In *Cognition, Reasoning, Emotion and Action: Proc. of the ILCLI International Workshop on Cognitive Science*, ed. Jesus M. Larrazabal. Univ. del País Vasco.
- 2008 Review of Jesse Prinz, *The Emotional Construction of Morals*, In *Notre Dame Reviews of Philosophy*. 2008.06.29. URL: <http://ndpr.nd.edu/review.cfm?id=13390>
- 2007 Review of Alan Soble, ed. *Sex from Plato to Paglia: A Philosophical Encyclopedia*. Greenwood Press. In *Philosophy in Review* 22/:223-225.

- _____ Chamberlain, Colin and Ronald de Sousa. Review of Gregory Currie. *Arts and Minds*. OUP. In *Review of Metaphysics*, 60/4:860-861.
- _____ "Defining Emotional Space: Comment on Klaus Scherer, 'What are emotions? and how can they be measured?'," in *Social Science Information* 46(3), 383-387.
- _____ Review of R.C. Solomon, *True to Our Feelings: What Our Emotions Are Really Telling Us*. In *Notre Dame Reviews of Philosophy*, 2007.10.09. URL: <http://ndpr.nd.edu/review.cfm?id=11343>.
- 2006 Review of David Pugmire, *Sound Sentiments*, in *Notre Dame Philosophical Reviews (online)*.
- 2005 Review of William Sullivan *Eye of the Heart*, for *Can. Lit. Rev.*, 13/5 (June):11-13.
- 2004 Review of A. Ben-Ze'ev, *Love on Line*. In *Philosophy in Review* (October 2004) 24/5:311-313.
- _____ Review of Adam Morton, *The importance of being understood*, in *Mind*, 113:198-201.
- _____ Two-Track Minds: Review of Keith Stanovich, *The Robot's Rebellion: Finding meaning in the age of Darwin*. In *Literary Review of Canada* vol. 12(7) September, 5-7.
- 2000 Review of Bringsjord and Ferrucci, Artificial Intelligence and Literary Creativity: Inside the mind of BRUTUS, a storytelling machine. For *Computational Linguistics*, 26,4 December .
- _____ "L'Individu biologique", in *Biofutur: le mensuel Européen de biotechnologie* 198:16-17.
- _____ Review of Gewirth, Al. *Self-Fulfillment*. In *Ethics*, 110:833-834.
- _____ Review of Jennifer Radden, *Divided Minds and Successive Selves: Ethical Issues in Disorders of Identity and Personality* for *Phil & Phen Research*. 60,2:492-495.
- 1999 "La Sexualité et la mort", in *Le Sexe, L. Mayet & Object. Néron de Surgy*, eds. Paris: Maisonneuve et Larose. 32-37, (reprint of 1997).
- 1999 Review of Griffiths, Paul, *What Emotions Really Are*, in *Dialogue*.
- _____ Review of Stocker, M. *Valuing Emotions*, in *Dialogue*.
- _____ Review of Maddox, J. *What Remains to be Discovered* for *Books in Canada*, Summer.
- 1998 "Rire et Moralité", *Science et Avenir*, Hors-Série: *Le Rire.*; Juillet.
- _____ Review of George Turski, *Toward a Rationality of Emotions: an essay in the philosophy of mind*. *Dialogue*.
- 1997 "Le sexe et la mort", *Science et Avenir*, Hors-Série: *Le Sexe.*; April/Mai, 22-25.
- 1992 Commentaire sur Michel Seymour, "Le problème de l'erreur et la représentation," in *Daniel C. Dennett et les stratégies Intentionnelles" (LEKTON vol 2 No 1)* ed. D. Fiset. 161-165.
- _____ "Rational Analysis: Too Rational for Comfort." Commentary on Anderson, "Is Human Cognition Adaptive?" *Brain and Behavioral Sciences* 14,3:392.
- _____ "New Questions [On Artificial Life]: Editorial, *The Semiotic Review of Books* 3.2:1-2.
- 1991 Review of Stephen Toulmin, *Cosmopolis* in *Canadian Philosophical Reviews*.
- _____ Review of Laurence Thomas, *Living Morally: a Psychology of Moral Character*, in *Ethics*.
- _____ Review of Robert Gordon, *The Structure of Emotions*. In *Nous* 25, no. 3 (June 1991).
- _____ Review of A. Soble, *The Structure of Love*, in *Ethics*, vol. 191, No.4:867-8.
- 1990 Review of M. Ruse, *Homosexuality in Archives of Sexual Behavior*, vol. 20, No.4.
- _____ Review of Roland Barthes, *The Semiotic Challenge*, in the *Globe and Mail*, Aug. 6.
- _____ Review of Robert Brown, *Analyzing Love*. In *Canadian Philosophical Books*.
- 1988 Review of Ann Kelleher, *Sex Within Reason*, and Marianna Valverde, *Sex, Power and Pleasure, Sex Information and Education Council of Canada Newsletter*, Spring.
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